

## APPENDIX #1 PARTIAL AND FULL FULFILLMENT:

An excellent illustration of Partial and Full Fulfillment is seen when Jesus read in the synagogue in Nazareth from the prophet Isaiah, and then interpreted the prophet by saying that this prophecy had just been fulfilled.

### PARTIAL (Nazareth, 1st century) & FULL FULFILLMENT (After Christ's return)

- *ISA 61:1 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; 2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;*

First, observe the underlined phrase: "the day of vengeance of our God; to comfort all that mourn;" was **not** quoted by Jesus because it did not apply then, see Luke 4:21. In fact its full fulfillment has yet to happen and will not be fulfilled until after Christ's 2<sup>nd</sup> coming. This day of vengeance will come upon those who know not God and obey not the gospel. The apostle Paul, (1 Thes.1:7,) speaks of this day of vengeance.

- **"The Day of Vengeance of our God"**
  - *2Thess. 1:7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, 8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:*
  - What makes this a good example of **partial and full fulfillment** is that we have Jesus' interpretation in Luke 4:21, so we know we have it right.
  - How careful one must be in interpreting Bible prophecy, for within the middle of a verse, we can move from one context and setting, to another context and setting, some 2,000 years hence.
  - How observant one must be in first determining if there is **partial and full fulfillment** of a particular Bible prophecy, and then rightly dividing the prophecy.
  - This can help us attain an accurate knowledge of history and a sound understanding of the many Bible prophecies that are scattered throughout God's word. In Joel, this helps in giving us the sequence of events leading to the millennial age.

Another illustration of "**partial and full fulfillment**" involves a prophecy that if we were living between 585 BC and 332 BC, we probably would have concluded that the prophet Ezekiel was inspired, but we would have had difficulty with parts of the prophecy. For example the destroyed city of Tyre being a place for fishing nets.

### PARTIAL (time of Nebuchadnezzar) & FULL FULFILLMENT (time of Alexander)

- *EZE 26:4 And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock. 14 And I will make thee like the top of a rock: thou shalt be a place to spread nets upon; thou shalt be built no more: for I the LORD have spoken it, saith the Lord GOD.*
  - **Partial fulfillment** was by Nebuchadnezzar in 585 BC.

- **Full fulfillment** was by Alexander in 332 BC who built a causeway, making Tyre *"like a top of a rock."*

*"Being scraped like top of a rock,"* would have given us difficulty if we had lived back then. Yes NOW it is easy, for we know this didn't happen until over 200 years later, when Alexander the Great took the stones of the old city of Tyre and built a 200 ft. wide causeway to the island city of Tyre. The point is that we need to remember this example, when faced with difficult prophetic details that don't quite fit and fall into the traps of glossing over these details or explaining them away.

One further point, verse 14 continues to give us evidence for our faith. *"And I will make thee like the top of a rock: thou shalt be a place to spread nets upon; thou shalt be built no more:"* The location of ancient Tyre today is a place to spread nets upon and her stones are under sand plus the island city of Tyre is the city of Sur. There is no island today for the causeway built by Alexander the Great has filled in with sand connecting the island to the mainland. Tyre the merchant power of antiquity and the envy of nations is no more.

A very important partial and full fulfillment prophecy that wasn't seen by the Jew and became a cause of Jesus rejection by them is in Malachi 4:1-6. The Jews said Jesus couldn't be the Messiah since Elijah hadn't first come. Unfortunately they didn't appreciate the partial fulfillment in Matthew 17:10-13.

- *Malachi4:5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:*
- *Matthew17:10-13 And his disciples asked him, saying, Why then say the scribes that Elias must first come? <sup>11</sup> And Jesus answered and said unto them, Elias truly shall first come, and restore all things. <sup>12</sup> But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. <sup>13</sup> Then the disciples understood that he spake unto them of John the Baptist.*

An interesting example of **partial and full fulfillment** that connects with the book of Joel is found in Acts 2. The Apostle Peter quotes Joel chapter 2, verses 28-32. It was the day of Pentecost and the 1st century ecclesia had just received the holy spirit gifts. The apostle Peter then stands up saying this was a fulfillment of Joel's prophecy.

*ACTS 2:16 But this is that which was spoken by the prophet Joel, 'And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:*

There is no doubt Joel is being quoted and that this prophecy has direct application to the 1<sup>st</sup> century, but -- as Jesus rightly divided Isaiah, so here Peter rightly divides Joel 2:32 because in AD 70, there was no deliverance in mount Zion and in Jerusalem. In fact, the Roman armies burnt the city with fire and took the survivors captive into slavery.

With the full fulfillment of this prophecy, there will be deliverance in Jerusalem for in that day it will be the capital of the “great king”, the Lord Jesus Christ. This deliverance will happen when the “*great and terrible day of the LORD*” comes.

**PARTIAL FULFILLMENT AD 70 and FULL FULFILLMENT after Jesus returns:**

*JOEL 2:31 The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come. 32 And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: **for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.***

Below, the context of Acts 2 is outlined that the partial fulfillment might be seen. This is provided for Joel is quoted by Peter and applied to A.D. 70.

**Acts chapter 2 – context:**

1. Acts 2:1-21 -- Pentecost with the giving of the holy spirit gifts.
  - Joel 2:28-32.5 partial fulfillment
2. Acts 2:22-31-- Peter’s sermon continues showing that Jesus is the Messiah.
  - Contrast: David dead/Christ alive
  - Psalms 16:8-11 "...soul not left in hell"
3. Acts 2:32-36 – Peter continues to contrast Christ and David
  - Psalms 110:1 "... at my right hand"

Acts 2 begins with Pentecost, and the receiving of the holy spirit gifts, but because some mocked, Peter stands up and addresses the whole assembly showing that these holy spirit gifts were prophesied by the prophet Joel. Peter then quotes Joel 2:28-32.5, to support this, but from here a most important observation presents itself. Take the context of Acts 2, with the pouring out of the holy spirit gifts and parallel this with what will happen upon Christ's return, when the holy spirit gifts AGAIN will be poured out. What we have in Acts 2 is a taste of the full fulfillment of Joel’s prophecy as the gospel goes forth to the world just before the “*great and terrible day of the LORD.*”

Acts 2:22-31 continues with Peter showing that Jesus, who they crucified and God raised, was foretold by the prophets. To support this, Peter quotes the prophet David, Psalms 16:10 “*For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.*”

**(An important aside)** Peter then contrasts a DEAD David with an ALIVE and resurrected Jesus which makes this a most powerful reference against going to heaven at death, for David saw corruption, (Acts 2:29) and David was both dead and buried, and his sepulcher was still to be found in the 1st century. Peter then strengthened this contrast in verses 32-36, showing that he with the eleven were eye witnesses, having seen Jesus alive, after he had been crucified. He then makes the point that Jesus had gone to heaven, “*being at the right hand of God*”, v.33. Peter would never have made this contrast if David was alive and in heaven in some form.

David further prophesied that Jesus would not only ascend to heaven and sit at God's right hand but that his enemies "*be made his footstool*". This quote from Psalm 110:1 gives additional insight to Joel 2, showing that Jesus will rule in the midst of his enemies BEFORE he judges the nations, Psalms 110:6. This judgment involves the "*great and dreadful day of the LORD*" in Joel 2:31.

- *Psalms 110:1 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. 2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.*
- *Psalms 110:6 He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries.*
- *Psalms 110:2 "The LORD shall send the rod of thy (David's) strength out of Zion".*
  - This shows Jesus Christ is already established there. This is covered in Joel chapter 3:16 when Jesus "*roars*" out of Zion to judge the nations. This all connects with *the "great and terrible day of the LORD"* in Joel 2:31, and is well AFTER Armageddon when the "*northern army*" is destroyed in Joel 2:20.

***Joel 2:32 "... for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call."*** only applies to the future fulfillment when Jesus is set up in Jerusalem and when there will be deliverance in Jerusalem. This is why Peter didn't quote the last part of verse 32 for in the **partial fulfillment** in A.D. 70 there was no deliverance in Jerusalem.

## APPENDIX 2 – Where is Mt. Sinai – in Arabia?

(Context, pages 31 & 41)

The location of Mt. Sinai is important to our faith. It makes a difference whether the Hebrews crossed the Sea of Reeds or the Eastern fork of the Red Sea. It affects our understanding in books like Joshua, Samuel and Kings, however more important it affects the judgment seat and Jesus coming with his saints to save Israel from Gog.

Over the years there have been many prospective sites for Mt. Sinai however today there are two main schools of thought on its location. The first school places Mt. Sinai in the Southern Sinai Peninsula near the St. Catherine's monastery. This monastery was first a church built by Empress Helena (330 A.D.) to protect monks from nomads. Tradition says it was built at the site of the burning bush and in 550 A.D. the Emperor Justinian fortified it, making it a monastery. The high mountain just southwest of this monastery is called in Arabic "Jebel Musa", mountain of Moses and thought by many to be Mt. Sinai.

The evidence comes from early Jewish pilgrimages. For example, rabbinical literature describes the distance between Pharan and Mt. Sinai as 36 Roman miles. The conclusion then is drawn that Mt. Sinai was identified by Jewish pilgrims around 100 A.D. This is disputed in several ways including the Apostle Paul, who in Gal. 4:25 identified Mt. Sinai as in Arabia. To this the answer is given that in the 1<sup>st</sup> century Arabia included a large area including the Sinai Peninsula. The question however then becomes, why Paul needed to identify Mt. Sinai with Arabia in the first place.

*Galatians 4:25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.*

Three scriptures are usually given to support the Jebel Musa (Mountain of Moses) site. They are Ex.4:27; 18:5 and Deut. 1:2. None however are close to being conclusive. For example in Deut. 1:2 it says Mt Seir is the chief mountain range of Edom. It extends SW to the Gulf of Aqaba. The point is made that if Mt. Sinai was in Arabia, it would be a longer and more difficult journey than if it was in the Sinai Peninsula.

The second school of thought identify Mt. Sinai with the Jebel Al-Lawz site (Arabic for Mount of laws) in the northwest part of Saudi Arabia. This site today is difficult to access being surrounded by a fence and marked as an archaeological site with a warning not to enter.

The evidence for this site comes from Scripture, geography and those who have illegally entered this site and identify what they have seen, including blackened rock (Ex.19:18), an earthen altar, 12 pillars (Ex.24:4), Elijah's cave (1Kings 19:8,9), signs of a mountain stream bed, etc.

The evidence from Scripture and geography is as follows: Moses fled Egypt to Midian, Ex.2:15, not Sinai.

- *Exodus 2:15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.*

Ancient Midian can not be identified with the Sinai Peninsula for this wilderness was controlled by Egypt and wouldn't have been safe for Moses. Modern archaeology supports this, showing Pharaoh had multiple mining interests and military outposts in this wilderness of Egypt. Midian is east of the eastern fork of the Red Sea (Gulf of Aqaba). Here Moses led sheep to the mountain of God (Mt. Sinai, also called Sina-Hora) which is the chief mountain in the Horeb range of mountains.

- *Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.*
- The "backside of the desert" here is the great Arabian Desert and the land of Midian in the time of Moses would correspond to the "*backside*" of this desert.
- Since you wouldn't lead a flock across the Gulf of Aqaba to graze so Mt. Horeb must be in Midian which today is located in the NW part of Saudi Arabia. (See map on the next page.)

The Bible makes several references to Moses returning to Egypt from Midian (i.e. Ex.4:19).

- *Exodus 4:19 And the Lord said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life.*
- The point being that Midian was not considered part of Egypt whereas the Sinai at that time was controlled by Egypt.

Exodus 13:18 says that God changed the direction of the Hebrews, turning them toward the Sinai Peninsula. For a mixed multitude of 2 million, traveling with old, young and herds of cattle through the rugged Red Sea desert (Sinai Peninsula) wasn't a viable option. It is thought they traveled southward along the wide coastal plain next to the Gulf of Suez.

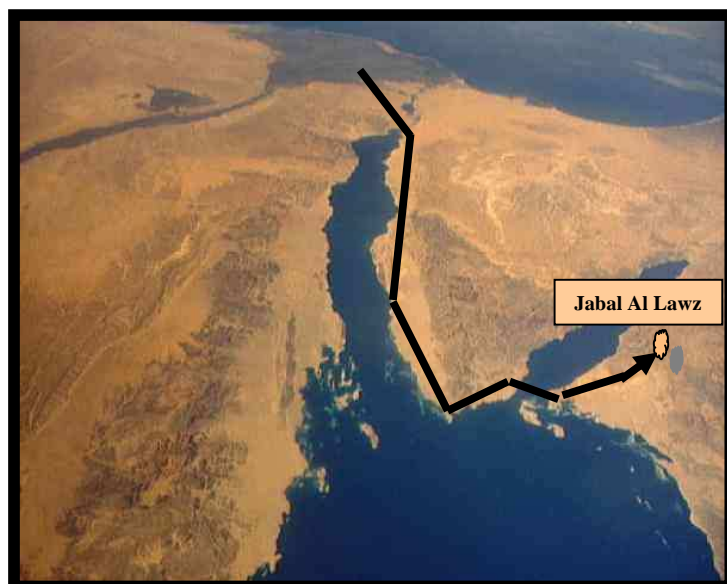
*Exodus 13:18 But God led the people about, <5437> through the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.*

- 5437 cabab {saw-bab'}; v. AV - about 54, compass 41, turn 34, turn away 4, remove 3, returned 2, round 2, side 2, turn aside 2, turn back 2, misc 14; 154 (1) To turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction.
- So God turned the people by the way of the Red Sea desert.

What makes it so difficult to identify the location of Mt. Sinai is that none of the names given along the way can be identified today as certain. For example, Exodus 14:2 all three names are uncertain and this is typical.

*Exo.14:2 Speak unto the children of Israel, that they turn and encamp before Pi-hahiroth, between Migdol and the sea, over against Baal-zephon: before it shall ye encamp by the sea*

The Bible does not mention how long it took the Israelites to reach the Red Sea crossing site, but it is possible to get close by using the following time frames of their journey.



*Exodus 16:1 And they took their journey from Elim, (Num.33:9) and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.*

Using the Egyptian solar calendar the Hebrews arrived at the Wilderness of Sin 30 days after Passover, therefore the crossing of the Red Sea would be sometime between. Knowing the distance and rate ("that there are eleven days' journey between Horeb

and Kadesh-barnea", Deu. 1:2), it is estimated that it took them two to three weeks to reach the Eastern fork of the Red Sea known today as the Gulf of Aquaba.

The Hebrews reached the Wilderness of Sinai, near Mt. Sinai, on the third day of the third month. Since the Hebrews arrived on the third day of the third month, their total travel time to Mt. Sinai was 48 days.

*Exodus 19:1 In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai.*

This gives time for them to have reached either of the two main sites for Mt. Sinai and many sites between, but in combining the evidence, Mount Sinai in Arabia has better support.

One further point is in the crossing of the Red Sea. Isaiah 51:10 shows this wasn't the Sea of Reeds for Isaiah describes it as "the waters of the great deep".

*Isaiah 51:10 Art thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?*



**APPENDIX # 3 Thomas Nest cartoon**

Context from page 62.

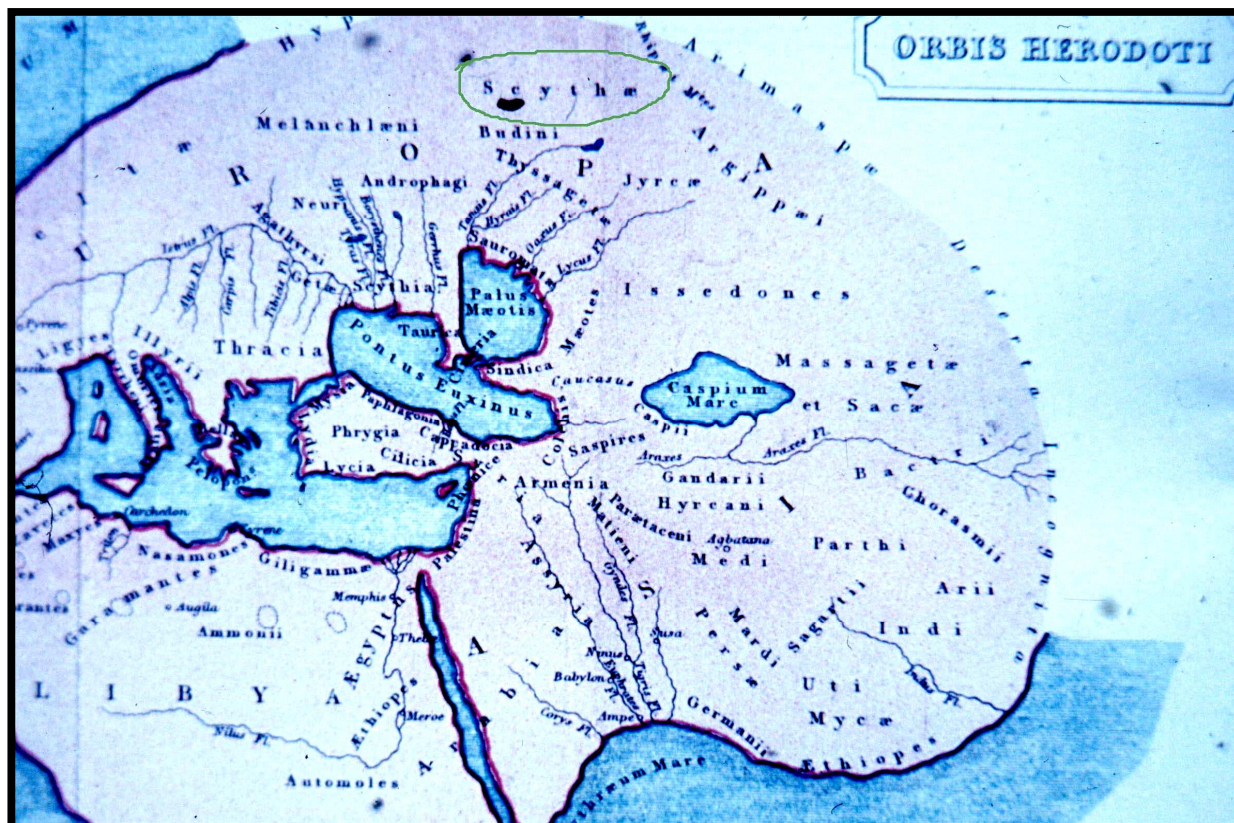


This famous cartoon requires a second look today with the United States' capital in the background. The foreground shows Papal cardinals whose mitres look like alligators invading the North American shores and a protestant minister trying to protect his young flock against this invasion.



### APPENDIX # 4 The World of Herodotus

(Context from page 44)



A reconstruction of Herodotus' world map 450 B.C. which is about one hundred and fifty years before Ezekiel the prophet in Ezekiel chapter 38 prophesied against of Gog of the land of Magog.

- *Ezekiel 38:2 Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,*

Josephus in his Antiquities of the Jews book 1, chapter IV, section 1 said: "Magog founded those that from him were named Magogites, but who are by the Greeks called Scythians."

Scythia has been circled on the above map. This shows its location as the far reaches of the north. The Scythians migrated from Asia to Europe therefore their location varied with time. This map helps in identifying Russia today as Magog in Ezekiel 38 for v.16 says it is a latter day prophecy.

- *Ezekiel 38:15 And thou shalt come from thy place out of the north parts, thou, and many people with thee, ... 16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.*

## **APPENDIX # 5 Malachi, Elijah and John the Baptist**

*Mark 9:12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.*

"Restoreth all things" From Robertson's NT word pictures: "This late double compound verb *apokatistanei panta*, usual form *apokayisthmi* in the papyri, is Christ's description of the Baptist as the promised Elijah and Forerunner of the Messiah. (Mt. 17:10-13)."

Jesus' disciples didn't see there was a partial fulfillment in their time of this prophecy and Jesus here enlightens them to the work of John the Baptist. The work of John the Baptist however is but a partial fulfillment of the work of Elijah to come.

Malachi 3:1 Behold, I (*LORD of hosts*) will send my messenger (*Elijah*), and he shall prepare the way before me (*LORD of hosts*): and the Lord (*Jesus*), whom ye seek, shall suddenly come to his temple (*Ecclesia*), even the messenger of the covenant (*New Covenant*), whom ye delight in: behold, he shall come, saith the LORD of hosts. (Page 22)

[2] But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:.

[3] And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

- *Ezekiel 20:34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. 35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.*

*Malachi 4:1-6 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble (=Armageddon, Joel 2:5): and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch.*

[2] *But unto you that fear my name shall the Sun of righteousness (Jesus) arise with healing in his wings; and ye (= the one third who are healed, Zech. 13:8,9) shall go forth, and grow up as calves of the stall. (descriptive of Israel as calves after the long Gentile night go forth from the barn upon Zion's glad morning.)*

[3] *And ye (Mic. 4:13) shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts.*

[4] *Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments. (Ex. 19:5, that they would be a special people if they kept God's commandments.)*

[5] *Behold, I will send you Elijah the prophet (Elijah sent to the ten tribes Eze. 20:33-38) before the coming of the great and dreadful day of the Lord (Joel 2:31): [6] *And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.**

The disciples saw Jesus as the Messiah but Mal. 3:1 said that Elijah prepared the way for Messiah therefore the Jews said Jesus couldn't be the Messiah since Elijah hadn't first come. Jesus explained

John the Baptist typed Elijah and he preceded Messiah (*Jesus*) preparing the way. What the disciples didn't see was that Malachi's prophecy concerning Elijah had both a partial and full fulfillment.

- *Mt.17:10 And his disciples asked him, saying, Why then say the scribes that Elias must first come?[11] And Jesus answered and said unto them, Elias truly shall first come, and restore all things. [12] But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.[13] Then the disciples understood that he spake unto them of John the Baptist.*

## APPENDIX #6 Jesus' Olivet Prophecy

MATHEW CHAPTERS 24- 25	MARK CHAPTER 13	LUKE CHAPTERS 17 & 21
<p>Matthew 24:1 And Jesus went out, and departed from the temple: and his disciples came to him for to show him the buildings of the temple.</p>	<p>Mark 13:1 And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!</p>	<p>Luke 21:5 And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,</p>
<p>Matthew 24:2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.</p>	<p>Mark 13:2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.</p>	<p>Luke 21:6 As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.</p>
<p>Matthew 24:3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?</p>	<p>Mark 13:3,4 And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately, 4 Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled?</p>	<p>Luke 21:7 And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass?</p>
<p>Matthew 24:4 ,5 4 And Jesus answered and said unto them, Take heed that no man deceive you. 5 For many shall come in my name, saying, I am Christ; and shall deceive many.</p>	<p>Mark 13:5,6 5 And Jesus answering them began to say, Take heed lest any man deceive you: 6 For many shall come in my name, saying, I am Christ; and shall deceive many.</p>	<p>Luke 21:8 8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them.</p>
<p>Matthew 24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.</p>	<p>Mark 13:7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet.</p>	<p>Luke 21:9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.</p>
<p>Matthew 24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.</p>	<p>Mark 13:8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: ...</p>	<p>Luke 21:10,11 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom: 11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.</p>
<p>Matthew 24:8 All these are the beginning of sorrows.</p>	<p>Mark 13:8 ... these are the beginnings of sorrows. &gt;</p>	
<p>Matthew 24:9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.</p>	<p>Mark 13:9 But take heed to yourselves: for they shall deliver you up to councils; <u>and in the synagogues ye shall be beaten</u>: and ye shall be brought before rulers and kings for my sake, for a testimony against them.</p>	<p>Luke 21:12,13 But before all these, they shall lay their hands on you, and persecute you, <u>delivering you up to the synagogues</u>, and into prisons, being brought before kings and rulers for my name's sake. 13 And it shall turn to you for a testimony.</p>
	<p>Mark 13:10 And the gospel must first be published among all nations. Mark 13:11 But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.</p>	<p>Luke 21:14 Settle it therefore in your hearts, not to meditate before what ye shall answer: Luke 21:15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.</p>
<p>Matthew 24:10 And then shall many be offended, and shall betray one another, and shall hate one another.</p>	<p>Mark 13:12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death. Mark 13:13 And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.</p>	<p>Luke 21:16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall cause to be put to death. 17 And ye shall be hated of all men for my name's sake. 18 But there shall not an hair of your head perish. 19 In your patience possess ye your souls.</p>

MATTHEW CHAPTERS 24- 25	MARK CHAPTER 13	LUKE CHAPTERS 17 & 21
<p>Matthew 24:11,12,13 And many false prophets shall rise, and shall deceive many. 12 And because iniquity shall abound, the love of many shall wax cold. 13 But he that shall endure unto the end, the same shall be saved.</p>	<p>Mark 13:13 ... but he that shall endure unto the end, the same shall be saved.</p>	
<p>Matthew 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.</p>		
<p>Matthew 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)</p>	<p>Mark 13:14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:</p>	
<p>Matthew 24:16 Then let them which be in Judaea flee into the mountains: 17 Let him which is on the housetop not come down to take any thing out of his house: 18 Neither let him which is in the field return back to take his clothes.</p>	<p>Mark 13:15 And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house: 16 And let him that is in the field not turn back again for to take up his garment.</p>	<p>Luke 21:20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. Luke 21:21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. Luke 21: 22 For these be the days of vengeance, that all things which are written may be fulfilled.</p>
<p>Matthew 24:19 And woe unto them that are with child, and to them that give suck in those days!</p>	<p>Mark 13:17 But woe to them that are with child, and to them that give suck in those days!</p>	<p>Luke 21:23 But woe unto them that are with child, and to them that give suck, in those days! ...</p>
<p>Matthew 24:20 But pray ye that your flight be not in the winter, neither on the sabbath day:</p>	<p>Mark 13:18 And pray ye that your flight be not in the winter.</p>	
<p>Matthew 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.</p>	<p>Mark 13:19 For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.</p>	
<p>Matthew 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.</p>	<p>Mark 13:20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.</p>	
		<p>... for there shall be great distress in the land, and wrath upon this people.</p>

MATTHEW 24 & 25	MARK CHAPTER 13	LUKE CHAPTERS 21 & 17
		Luke 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.
Matthew 24:23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.	Mark 13:21 And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not:	
Matthew 24:24 For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.	Mark 13:22 For false Christs and false prophets shall rise, and shall show signs and wonders, to seduce, if it were possible, even the elect.	
Matthew 24:25 Behold, I have told you before.	Mark 13:23 But take ye heed: behold, I have foretold you all things.	
Matthew 24:26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.		
Matthew 24:27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.		Luke 17:24 For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.
		Luke 17:25 But first must he suffer many things, and be rejected of this generation.
		Luke 17:26 And as it was in the days of Noe, so shall it be also in the days of the Son of man.
		Luke 17:27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.
		Luke 17:28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;
		Luke 17:29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.
		Luke 17:30 Even thus shall it be in the day when the Son of man is revealed.
		Luke 21:25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;
		Luke 21:26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.
		Luke 17:34 I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.
		Luke 17:35 Two women shall be grinding together; the one shall be taken, and the other left.
		Luke 17:36 Two men shall be in the field; the one shall be taken, and the other left.
		Luke 21:27 And then shall they see the Son of man coming in a cloud with power and great glory.
Matthew 24:28 For wheresoever the carcass is, there will the eagles be gathered together.		Luke 17:37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together.
		Luke 21:28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.



<b>MATTHEW 24&amp;25</b>	<b>MARK CHAPTER 13</b>	<b>LUKE CHAPTERS 17 &amp; 21</b>
Matthew 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:	Mark 13:24,25 But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light, :25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.	
Matthew 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.	Mark 13:26 And then shall they see the Son of man coming in the clouds with great power and glory.	
Matthew 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.	Mark 13:27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.	
<b><u>THE 2<sup>ND</sup> QUESTION</u></b> "What shall be the sign of the coming?" Mt. 24:3	<b><u>THE 2<sup>ND</sup> QUESTION</u></b> Mk. 13:3 "What shall be the sign when all these things shall be fulfilled?"	<b><u>THE 2<sup>ND</sup> QUESTION</u></b> Lk 21:7 "What sign will there be when these things shall come to pass?"
Matthew 24:32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:	Mark 13:28 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:	Luke 21:29 And he spake to them a parable; Behold the fig tree, and all the trees; 30] When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.
Matthew 24:33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.	Mark 13:29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.	Luke 21:31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.
Matthew 24:34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.	Mark 13:30 Verily I say unto you, that this generation shall not pass, till all these things be done.	Luke 21:32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.
Matthew 24:35 Heaven and earth shall pass away, but my words shall not pass away.	Mark 13:31 Heaven and earth shall pass away: but my words shall not pass away.	Luke 21:33 Heaven and earth shall pass away: but my words shall not pass away.
Matthew 24:36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.	Mark 13:32 But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.	
Matthew 24:37 But as the days of Noe were, so shall also the coming of the Son of man be.		Luke 17:26 And as it was in the days of Noe, so shall it be also in the days of the Son of man.
Matthew 24:38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,		Luke 17:27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.
Matt. 24:39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.		
Matthew 24:40 Then shall two be in the field; the one shall be taken, and the other left.		Luke 17:36 Two men shall be in the field; the one shall be taken, and the other left.
Matthew 24:41 Two women shall be grinding at the mill; the one shall be taken, and the other left.		Luke 17:35 Two women shall be grinding together; the one shall be taken, and the other left.
	Mark 13:33 Take ye heed, watch and pray: for ye know not when the time is.	Luke 21:34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.
		Luke 21:35 For as a snare shall it come on all them that dwell on the face of the whole earth.
	MK. 13:34 For the Son taking afar journey ...	

<b>MATTHEW 24&amp;25</b>	<b>MARK CHAPTER 13</b>	<b>LUKE CHAPTERS 17:21</b>
Matthew 24:42 Watch therefore: for ye know not what hour your Lord doth come.	Mark 13:35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:	Luke 21:36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.
	Mark 13:36 Lest coming suddenly he find you sleeping.	
	Mark 13:37 And what I say unto you I say unto all, Watch.	
Matthew 24:43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.		Luke 12:39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.
Matthew 24:44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.		Luke 12:40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.
		Luke 12:41 Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?
Matthew 24:45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?		Luke 12:42 And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?
Matthew 24:46 Blessed is that servant, whom his lord when he cometh shall find so doing.		Luke 12:43 Blessed is that servant, whom his lord when he cometh shall find so doing.
Matthew 24:47 Verily I say unto you, That he shall make him ruler over all his goods.		Luke 12:44 Of a truth I say unto you, that he will make him ruler over all that he hath.
Matthew 24:48,49 But and if that evil servant shall say in his heart, My lord delayeth his coming; 49 And shall begin to smite his fellowservants, and to eat and drink with the drunken;		Luke 12:45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;
Matthew 24:50,51 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, 51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.		Luke 12:46 The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.
		Luke 12:47 And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.
		Luke 12:48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: ....
Matthew 25:1-13 Parable of the virgins		
Matthew 25:13-30 Parable of the talents		
<b>3<sup>RD</sup> QUESTION "the end of the world" Mt.24:3</b>		
Matthew 25:31-46 Parable of the sheep and goats		

**Scriptural Index**

<b><u>Genesis</u></b>	
Gen 1:2 .....	8
Gen 19:17 .....	13
Gen 5:24 .....	13
Gen.1:26 .....	58
Gen.12:3 .....	77
Gen.49:8-10 .....	80
Gen.49:9-11 .....	51
Gen.6:5 .....	24
<b><u>Exodus</u></b>	
Exo.2:15 .....	91
Exo.4:19 .....	92
Exo.4:27 .....	91
Exo.13:18 .....	92
Exo.14:2 .....	92
Exo.16:1 .....	93
Exo.18:5 .....	91
Exo.19:1 .....	93
Exo.19:18 .....	91
Exo.19:5 .....	33, 96
Exo.19:5-8 .....	42
Exo.19:6 .....	47
Exo.24:4 .....	91
Exo.3:1 .....	33, 92
Exo.34:6 .....	23
Exo.34:7 .....	23
<b><u>Leviticus</u></b>	
Lev.25:8-11 .....	39
Lev.25:9 .....	39
<b><u>Deuteronomy</u></b>	
Deu.1:2 .....	91, 93
Deu.24:1-4 .....	42
Deu.30:1-3 .....	68
Deu.32:2 .....	84
Deu.32:2 .....	28
Deu.33:1 .....	34
Deu.33:1-3 .....	33
Deu.33:2 .....	41
<b><u>Joshua</u></b>	
Jos.18:16 .....	68

<b><u>Judges</u></b>	
Jud.9:27 .....	79
<b><u>1 Kings</u></b>	
1Ki.19:8-9 .....	91
<b><u>2 Kings</u></b>	
2 Kings 23:25 .....	24
2 Kings 23:4,5,7,10,13,21,25 .....	24
2 Kings 24:1 .....	6
2 Kings 24:2 .....	6
2 Kings 24:10-17 .....	7
2 Kings 24:13,14 .....	76
2 Kings 25:1-28 .....	7
<b><u>Nehemiah</u></b>	
Neh.13:15 .....	79
<b><u>Job</u></b>	
Job 24:11 .....	79
Job 38:22,23 .....	59
Job 42:6-10 .....	68
<b><u>Psalms</u></b>	
Psa.2:1 .....	50, 61, 82
Psa.2:1,6 .....	60
Psa.2:1-5 .....	78
Psa.2:2 .....	51
Psa.2:2 .....	49, 66
Psa.2:3 .....	79
Psa.2:6 .....	81, 86
Psa.2:9 .....	81
Psa.16:8-11 .....	89
Psa.46:5,6 .....	56
Psa.48:2 .....	73, 83
Psa.48:2,12 .....	30
Psa.48:2,4,5,12 .....	60
Psa.48:2,5,12 .....	47
Psa.48:4 .....	74
Psa.48:7 .....	66
Psa.48:12,13 .....	46
Psa.49:20 .....	41
Psa.68:17 .....	33, 41

Psa.68:22 .....	47
Psa.72:11 .....	53
Psa.72:16 .....	84
Psa.72:19 .....	86
Psa.72:5 .....	17
Psa.72:6 .....	27
Psa.72:8 .....	54
Psa.8:5 .....	58
Psa.83:3 .....	66,75
Psa.83:3 .....	77
Psa.83:3,6 .....	49
Psa.83:3-8 .....	48
Psa.85:1,2 .....	68
Psa.100:5 .....	17
Psa.110:1-6 .....	89
Psa.110:2 .....	49,77,81
Psa.110:6 .....	73
Psa.145:13 .....	17
Psa.149:7 .....	19
<b>Proverbs</b>	
Pro.18:4 .....	59
<b>Song of Solomon</b>	
S.S.2:8 .....	22
S.S.2:9-11 .....	22
S.S.3:6-11 .....	33
S.S.3:8 .....	34
S.S.8:5-7 .....	42
<b>Isaiah</b>	
Isa.1:2 .....	80
Isa.1:2,10 .....	18
Isa.2:2 .....	52
Isa.2:4 .....	73,82
Isa.5:20 .....	24
Isa.5:26 .....	46
Isa.11:1,4 .....	39
Isa.11:10 .....	46
Isa.11:12 .....	46
Isa.11:15 .....	85
Isa.11:6 .....	58
Isa.16:1 .....	33,34
Isa.16:10 .....	79
Isa.17:1,3,7,9,13 .....	37
Isa.17:12,13 .....	38
Isa.18:3 .....	46,73
Isa.19:2,4,17,18,20,23 .....	37
Isa.19:21 .....	73

Isa.19:22-25 .....	85
Isa.19:24 .....	76
Isa.19:24,25 .....	84
Isa.21:11,12 .....	34
Isa.26:21 .....	33,65
Isa.27:2 .....	33
Isa.30:30 .....	31
Isa.33:4 .....	18
Isa.34:2-8 .....	49
Isa.34:4-5 .....	80
Isa.35:8 .....	83
Isa.50:1 .....	42
Isa.50:7 .....	57
Isa.51:10 .....	93
Isa.52:1 .....	83
Isa.55:9 .....	57
Isa.56:7 .....	83
Isa.57:1 .....	13
Isa.60:12 .....	76
Isa.61:1-2 .....	87
Isa.61:2 .....	39
Isa.63:1-4 .....	49,50
Isa.63:2,3 .....	79
Isa.64:4 .....	57,59
Isa.65:17 .....	80
<b>Jeremiah</b>	
Jer.3:8 .....	42
Jer.3:12 .....	8
Jer.3:17 .....	52,63,83
Jer.4:19 .....	8,11
Jer.4:22 .....	11
Jer.4:23 .....	8
Jer.4:7 .....	9
Jer.5:17 .....	7
Jer.5:6 .....	7,9
Jer.8:16 .....	18
Jer.11:14 .....	8
Jer.17:9 .....	24
Jer.25:15 .....	80
Jer.25:26 .....	81
Jer.25:26,30,33 .....	81
Jer.25:30 .....	33,51,79
Jer.25:31 .....	49
Jer.25:33 .....	60,80
Jer.29:13 .....	68
Jer.30:18 .....	68
Jer.31:31 .....	47
Jer.31:31-33 .....	42
Jer.31:33 .....	54

Jer. 48:33 .....	79
Jer. 51:33 .....	79
Jer. 51:41 .....	81
<b>Ezekiel</b>	
Eze. 8:9 .....	11
Eze. 8:14 .....	11
Eze. 8:16 .....	11
Eze. 8:18 .....	12
Eze. 16:8 .....	33
Eze. 18:20-22 .....	69
Eze. 20:33-38 .....	30
Eze. 20:34 .....	47
Eze. 20:34, 35 .....	96
Eze. 25:14, 17 .....	76
Eze. 26:4, 14 .....	87
Eze. 35:9, 14 .....	85
Eze. 36:22 .....	36
Eze. 37:22 .....	36
Eze. 37:26 .....	63
Eze. 38:1- .....	17
Eze. 38:1-23 .....	45
Eze. 38:2 .....	16, 95
Eze. 38:2, 16 .....	44
Eze. 39:11 .....	23
Eze. 38:12-14 .....	43
Eze. 38:15, 16 .....	34, 95
Eze. 38:15, 21, 22 .....	34
Eze. 38:18, 19 .....	45
Eze. 38:21, 22 .....	25
Eze. 38:22 .....	19
Eze. 38:23 .....	34
Eze. 39:1- .....	17
Eze. 39:11 .....	17
Eze. 39:11 .....	79
Eze. 39:11, 15 .....	69
Eze. 39:1-16 .....	16, 45
Eze. 39:17 .....	35, 51
Eze. 39:17-20 .....	78
Eze. 40-43: .....	46
Eze. 44:10, 11, 15 .....	53
Eze. 46:17 .....	39
<b>Daniel</b>	
Dan 1:6 .....	13
Dan. 2:21 .....	21
Dan. 2:35 .....	52
Dan 2:31-33 .....	9

Dan. 4:20, 22 .....	27
Dan. 7:4-7 .....	9
Dan. 7:7, 10-11 .....	72
Dan. 7:7-10 .....	72
Dan. 8:14 .....	30
Dan. 8:5, 8, 21 .....	73
Dan. 8\20 .....	27
Dan. 11:45 .....	34, 44
Dan. 12:1 .....	44
Dan. 12:2 .....	41
Dan. 12:3 .....	74
<b>Joel</b>	
Joel 1:1 .....	4
Joel 1:11 .....	12
Joel 1:1-11 .....	15
Joel 1:12 .....	13
Joel 1:14 .....	2, 8
Joel 1:15 .....	10
Joel 1:20 .....	12
Joel 1:4 .....	2, 4, 5
Joel 1:6 .....	5, 8
Joel 1:7 .....	6, 7
Joel 1:8 .....	12
Joel 1:8-13 .....	7
Joel 1:9 .....	13
Joel 1:9, 14 .....	2
Joel 2:1 .....	10, 18
Joel 2:1-5 .....	17
Joel 2:1, 5, 20, 31 .....	32
Joel 2:2-9 .....	16
Joel 2:2 .....	17, 31
Joel 2:3 .....	10, 18
Joel 2:4-5 .....	18
Joel 2:5 .....	96
Joel 2:6 .....	18
Joel 2:7, 8 .....	6
Joel 2:7-10 .....	19
Joel 2:7-9 .....	16, 18
Joel 2:11 .....	10, 19
Joel 2:1-11 .....	6, 19, 45
Joel 2:12 .....	23
Joel 2:15, 18, 19, 20, 25 .....	25
Joel 2:18 .....	18
Joel 2:20 .....	8, 15, 17, 20, 23, 90
Joel 2:20, 23, 24, 27 .....	56
Joel 2:20, 23-26, 28 .....	30
Joel 2:20, 25 .....	25
Joel 2:23 .....	19, 28, 36
Joel 2:24, 27, 28 .....	56

Joel 2:25,22,23 .....	27
Joel 2:26 .....	24
Joel 2:28 .....	15,47
Joel 2:28-32 .....	1,15,88
Joel 2:28-32.5 .....	89
Joel 2:30-32 .....	62
Joel 2:30-33 .....	60
Joel 2:31...10,28,32,64,66	68
Joel 2:31,32 .....	65
Joel 2:31-32 .....	89,90
Joel 2:32 .....	15,53,81
Joel 3:1 .....	67
Joel 3:1,2 .....	67
Joel 3:1,2-8 .....	69
Joel 3:2 .....	48,79
Joel 3:2,4,6 .....	76
Joel 3:2-5 .....	73
Joel 3:2-8 .....	74
Joel 3:2,12 .....	79
Joel 3:2,12,14 .....	69
Joel 3:3-6 .....	70
Joel 3:3-6,8 .....	76
Joel 3:3-8 .....	70
Joel 3:4 .....	77,84
Joel 3:6,20 .....	67
Joel 3:7-8 .....	77
Joel 3:8 .....	48,77
Joel 3:9-10 .....	78
Joel 3:11-12 .....	78
Joel 3:12 .....	69
Joel 3:14 .....	10,79
Joel 3:15 .....	66,79
Joel 3:16 .....	51,80,81,90
Joel 3:17 .....	83
Joel 3:18 .....	12,84
Joel 3:19 .....	85
Joel 3:20,21 .....	85
<b><u>Obadiah</u></b>	
Oba.1:20,21 .....	37
Obadiah 1:15 .....	76
<b><u>Jonah</u></b>	
Jonah 3:5 .....	12
<b><u>Micah</u></b>	
Mic.4:13 .....	96
Mic.4:2 .....	84
Mic.4:3 .....	54,73,82

Mic.6:15 .....	79
Mic.7:14-15 .....	47
Mic.7:14-16 .....	39
Mic.7:15 .....	39
Mic.7:16 .....	30
<b><u>Nahum</u></b>	
Nahum 1:1 .....	74
Nahum 1:15 .....	83
<b><u>Habakkuk</u></b>	
Hab 2:14 .....	12
Hab.3:3 .....	42
Hab.3:3,7 .....	33
Hab 3:5 .....	10
Hab 3:8 .....	10,66
<b><u>Zechariah</u></b>	
Zec.8:3 .....	83
Zec.10:3 .....	76
Zec.12:10 .....	20,24,63
Zec.13:6,8 .....	20
Zec.13:8 .....	24,25,34
Zec.13:8,9 .....	96
Zec.13:8-9 .....	19
Zec.13:6 .....	25,63
Zec.13\8,9 .....	44
Zec.14:16 .....	53
Zec.14:17 .....	59
Zec.14:17,18 .....	73
Zec.14:18 .....	74,85
Zec.14:21 .....	83
Zec.14:2 .....	44,45
Zec.14:4 .....	19,34,46
Zec.14:4,5 .....	34,69
Zec.14:4-5 .....	18
Zec.14:8 .....	84
<b><u>Malachi</u></b>	



Mal. 4:1,5	32
Mal. 4:1,5	64
Mal. 1:4	85
Mal. 3:1	22, 43, 96
Mal. 3:1-3	96
Mal. 4:1	34
Mal. 4:1-6	88, 96
Mal. 4:5	60

### **Matthew**

Mat. 1:11	2
Mat. 4:15	72
Mat. 5:35	63
Mat. 6:32	72
Mat. 6:9	54
Mat. 10:5,18	72
Mat. 11:10,14	43
Mat. 12:18,21	72
Mat. 12:41,42	70
Mat. 13:52	59
Mat. 17:10-13	88, 97
Mat. 19:28	53, 71
Mat. 20:19,25	72
Mat. 21:43	72
Mat. 22:13	48
Mat. 22:9	34
Mat. 24:1-10	98
Mat. 24:3	21, 70, 71
Mat. 24:7	73
Mat. 24:7,9,14	72
Mat. 24:11-22	99
Mat. 24:23-28	100
Mat. 24:27	19, 31, 46
Mat. 24:27-31	71
Mat. 24:29-41	101
Mat. 24:30	31, 72
Mat. 24:34	22
Mat. 24:36-37	21
Mat. 24:43	30
Mat. 24:43,45	74
Mat. 24:48	22
Mat. 25:8	14
Mat. 25:1-13	34
Mat. 25:1-30	70
Mat. 25:14	74
Mat. 25:1-46	102
Mat. 25:31	71, 72
Mat. 25:31,41,46,	75
Mat. 25:31-46	70, 73, 78
Mat. 25:32	48, 49, 72

Mat. 25:34	73
Mat. 25:35	74
Mat. 25:40	74
Mat. 25:41	75
Mat. 25:45,46	75
Mat. 25:37-39	74
Mat. 26:64	72
Mat. 27:24-25	85
Mat. 28:19	72, 73

### **Mark**

Mar. 9:12	96
Mar. 13:1-12	98
Mar. 13:13-20	99
Mar. 13:21-23	100
Mar. 13:24-32	101
Mar. 13:3	101
Mar. 14:62	31

### **Luke**

Luk. 1:32	19, 34, 42, 46, 47, 53
Luk. 4:21	87
Luk. 7:24	72
Luk. 7:27	43
Luke 12:24,27	74
Luke 12:35-37	35
Luke 12:37	36
Luke 12:39	30
Luke 12:42	59, 74
Luke 14:8	36
Luk. 14:22,23	48
Luk. 17:24-37	100
Luk. 21:5-16	98
Luk. 21:20-23	99
Luk. 21:24-28	100
Luk. 21:25	44
Luk. 21:29-35	101
Luk. 21:36	13
Luk. 21:7	101
Luk. 21:24-27,36	38
Luk. 22:29,30	71

### **John**

John 2:1,2	36
John 2:1-11	34
John 5:25	71
John 6:21	13
John 12:48	40
John 18:37	53

<b><u>Acts</u></b>	
Acts 2:1-36 .....	89
<b><u>Acts 2:16 ..... 88</u></b>	
Acts 2:21 .....	81
Acts 2:30 .....	47
Acts 4:25-27 .....	61
Acts 7:36 .....	40
Acts 8:5-8 .....	47
Acts 10:22 .....	72
Acts 14:16 .....	73
Acts 14:16 .....	73, 74
Acts 15:14 .....	70
Acts 24:15 .....	41
<b><u>Romans</u></b>	
Rom. 1:5 .....	70
Rom. 5:21 .....	60
Rom. 13:4 .....	74
Rom. 14:10 .....	72
<b><u>1 Corinthians</u></b>	
1 Cor. 13:12 .....	57
1 Cor. 15:24 .....	75
1 Cor. 6:2 .....	72
<b><u>2 Corinthians</u></b>	
2 Cor. 5:10 .....	72
2 Cor. 5:10 .....	41
2 Chr. 6:23 .....	28
<b><u>Galatians</u></b>	
Gal. 3:6 .....	74
Gal. 3:8 .....	73
Gal. 4:25 .....	33, 42, 91
<b><u>Ephesians</u></b>	
Eph. 2:9 .....	74
Eph. 5:26-27 .....	42
<b><u>1 Thessalonians</u></b>	
1 Thes. 1:10 .....	19
1 Thes. 4:15, 16 .....	41
1 Thes. 5:2 .....	40
1 Thes. 5:2, 4 .....	30
1 Thes. :7-8 .....	87

<b><u>2 Thessalonians</u></b>	
2 Thes. 1:8 .....	19
2 Thes. 2:11 .....	47, 49, 50, 61, 80
<b><u>1 Timothy</u></b>	
1 Tim. 3:7 .....	29
<b><u>2 Timothy</u></b>	
2 Tim. 4:1 .....	41
<b><u>Hebrews</u></b>	
Heb. 2:7 .....	58
Heb. 5:12-14 .....	84
Heb. 5:14 .....	36
Heb. 6:4 .....	57
Heb. 10:1 .....	27
Heb. 10:37 .....	22
Heb. 12:1 .....	31, 72
Heb. 12:2 .....	57
Heb. 13:4 .....	36
<b><u>James</u></b>	
Jam. 2:14-20 .....	74
<b><u>1 Peter</u></b>	
1 Peter 3:10 .....	30
1 Peter 4:5 .....	41
<b><u>2 Peter</u></b>	
2 Pet. 1:11 .....	75
2 Pet. 3:9 .....	22
2 Pet. 3:10 .....	40
<b><u>1 John</u></b>	
1 John 4:2 .....	50
1 John 4:3 .....	49
<b><u>Revelation</u></b>	
Rev. 1:7 .....	31, 72
Rev. 3:3 .....	30
Rev. 5:10 .....	53, 72
Rev. 5:5 .....	34, 80
Rev. 7:9 .....	73

Rev.8:1-12 .....	65
Rev 9:7 .....	5
Rev.10:1 .....	28
Rev.10:1-4 .....	65
Rev.10:3,4 .....	65
Rev.11:18 .....	45
Rev 13:1,2 .....	9
Rev.13:8 .....	34
Rev.14:14-20 .....	64
Rev.14:15-18 .....	31
Rev.14:18 .....	79
Rev.14:6 .....	28,34,47,75
Rev.16:1-9 .....	65
Rev.16:12 .....	32
Rev.16:12-21 .....	64
Rev.16:15 .....	22,30,40
Rev.16:16 .....	32,44,67
Rev.16:17 .....	32
Rev.16:17-21 .....	51,79
Rev.16:19 .....	32
Rev.17:1-2 .....	80
Rev.17:3 .....	62,72

Rev.17:12 .....	51
Rev.17:15 .....	80
Rev.18:10 .....	35,39
Rev.18:8 .....	49
Rev.19:7 .....	33,42
Rev.19:7,8,9,17 .....	33
Rev.19:9 .....	48
Rev.19:15 .....	51
Rev.19:16-18 .....	50
Rev.19:17,18 .....	78
Rev.19:17 .....	35
Rev.19:19 .....	35,51
Rev.19:19,20 .....	62
Rev.19:20 .....	52,66,75,76,82
Rev.19:21 .....	35,72
Rev.20:7-9 .....	60
Rev.21:27 .....	83
Rev.22:7 ..	21
Rev.22:12 .....	21
Rev.22:20 .....	21